

AMENDED

Serial No. 48885

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 28 1985

Returned to applicant for correction MAR 28 1985

Corrected application filed MAY 24 1985 Map filed MAY 24 1985 under 48884

The applicant City of Carson City

2621 Northgate Lane, Suite #59 of Carson City  
Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make s. application for permission to change the  
State and Zip Code No.

Point of Diversion and Place of Use  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #43401 (Terry Supplemental)  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
(Underground)  
Identify right in Decree.)

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1000 Acre Feet 5.0 CFS  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal Purposes  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal Purposes  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 11 T15N, R20E  
Describe as being within a 40-acre subdivision of public survey and by course and  
MDB&M at a point from which the NW corner of said section 11 bears  
distance to a section corner. If on unsurveyed land, it should be stated.  
N 13°-15'-27" W 2026 feet. (Morgan Mill Rd)

6. The existing permitted point of diversion is located within NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec 15 T15N R20E  
If point of diversion is not changed, do not answer.  
MDB&M at a point from which the S $\frac{1}{4}$  corner of said section 15 bears  
S53°-46'-33" W2473.85 feet.

7. Proposed place of use SEE ATTACHMENT A  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use SEE ATTACHMENT B  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled and cased 500 ft deep  
well-24" diam boring with 18 inch Scale manner in which water is to be diverted, i.e. diversion structure, ditches,  
diameter casing or screen. A vertical turbine pump, and approximately  
pipes and flumes, or drilled well, etc. 3000 lineal feet of 16 inch diameter water line.

12. Estimated cost of works \$150,000

13. Estimated time required to construct works Two Years

14. Estimated time required to complete the application of water to beneficial use Five Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The proposed well is to serve the potable water needs of  
the municipality of Carson City.

By s/Craig C. Steele Craig Steele  
LUMOS & ASSOCIATES, INC.  
625 Fairview Drive, #102  
Carson City, Nevada 89701

Compared mc/jf

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed \_\_\_\_\_ my office, this \_\_\_\_\_ day of \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_

WITHDRAWN BY APPLICANT NOV 23 1987  
Peter J. Morrow  
STATE ENGINEER

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4, E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36; NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

ATTACHMENT B EXISTING PLACE OF USE <sup>CCs</sup>

A portion of the N1/2 of the NE1/4, Section 6; all of E1/2, Section 5, Section 4, 3, 2, T.14N., R20E, MDB&M; all of Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, T.15N., R.19E., MDB&M; all of T.15N. R.20E., MDB&M; the S1/2, Section 34, S1/2 and a portion of the S1/2 NE1/4 of Section 35, SW1/4, E1/2 and a portion of the SW1/4 NW1/4 Section 36 T.16N., R19E., MDB&M; and Sections 31, 32, 33, 34, 35, W1/2, S1/2 SE1/4, NW1/4 SE1/4 Section 36 and portions of the NW1/4 NE1/4, SW1/4 NE1/4, SE1/4 NE1/4, NE1/4 SE1/4 Section 36, T.16N., R.20E., MDB&M

